# 20 years experience of teaching Ayurveda in Europe What have we learned from all this?

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# Initial sources of information about Ayurveda

- Through tourism in India and Srilanka
- Yoga centers offering some short introductions
- Maharshi-Ayurveda with TM
- Visitors from India
- Pop-books in market

# Prevalent misconceptions

- Nadi: mystification of Pulse-diagnosis
- Pancakarma: misunderstood as massage
- Diet: Every Indian item is Ayurvedic
- Constitution as only important matter
- Food rules: mixing up of modern theories
- Total refusal of conventional medicine
- Ayurveda as a Religion?
- Faith based only
- Over-simplification of fundamentals

## Difficulties experienced by teachers-

- Language
- Socio-Cultural difference
- Difference in education systems
- Expectations
- Original texts
- Unauthentic literature- creating misconceptions
- Unavailability of treatment material
- Legal situation

#### Difficulties before the students

- Socio-cultural differences
- Educational background
- Misconceptions created by faulty literatures and teachings from incompetent teachers
- difficulties in application of Ayurvedic teachings arising due to geographical & climatic differences

#### Difficulties before the students-

- difficulties in application of Ayurvedic teachings arising due to geographical & climatic differences
- uncertainty about application of Ayurvedic teachings
- insufficient time.
- high costs of training program

# Uniform curricula based on needs and circumstances

- after sincere discussions with -responsible major institutions
  - eminent scholars,
  - -experienced teachers
- basic information about Indian cultural and philosophical background
- avoiding controversial aspects
- emphasizing on practical aspects
- different curricula according to different needs

#### Selection and training of good teachers-

- knowledge of Ayurveda (more practically)
- capacity to explain questions from the students
- working knowledge of German language with good English
- experience of climate, life style, beliefs and social setup in the land
- knowledge about existing medical setup

#### Selection and training of good teachers-

- knowledge about the legal aspects concerning Ayurvedic practice
- knowledge about availability of treatment materials
- knowledge about availability of food articles
- Indian institutions may organize training programs for the fulfillment of these needs

# Model Example

# European Academy of Ayurveda per year:

- short-term seminars: students 1,400
- long-term courses : students 450
   -currently matriculated
   in MSc (Ayurveda): 120

#### Total-during 20 years:

- long-term trainings 2 to 4 yrs: 4,500
- Trainings medical professionals: 700
- PG trainings for medical doctors: 250

(source: the European Academy of Ayurveda, Birstein 2014)

#### **Publications**

- well explained translations of Ancient texts
  by a team of experts after sincere discussions
  proper explanations of technical words
- authentic books on specific subjects by teams of multiple authors (should include at least one scholar

from European countries)

- Refresher and re-orientation programsannual or biannual programs to exchange the information and to execute the plans after feedback from various sources e.g. institutions, teachers and students
- Recognition of competent institutes
- Profound research at the level of universities under Ayurveda Chair

## Conclusion

"Today, Ayurveda is standing on a crossroad,
where - if lead rightly it will firmly establish itself as a scientific system,
but - falling in the wrong hands it might totally vanish as a short lived medical fashion."